

Re: USOR Issue Paper / Factsheet 020712 Draft - Deadline Thursday

020912

Brenda Cook to: Raji Josiam, John Meyer 02/08/2012 12:25 PM

Cc: Brown.cynthia, Adam Adams, Quinones.Edwin

From: Brenda Cook/R6/USEPA/US

To: Raji Josiam/R6/USEPA/US@EPA, John Meyer/R6/USEPA/US@EPA

Cc: Brown.cynthia@epa.gov, Adam Adams/R6/USEPA/US@EPA, Quinones.Edwin@epa.gov

History: This message has been replied to.

Hi

I didnt get the fact sheet-please send so I can answer Raji's questions.

Brenda Nixon Cook Region 6 NPL Coordinator 1445 Ross Avenue Dallas, Texas 75202 214-665-7436

Consider being a bone marrow donor!! Join the National Donor Marrow Registry!! For more information visit

www.marrow.org

-----Raji Josiam/R6/USEPA/US wrote: -----

To: Adam Adams/R6/USEPA/US@EPA From: Raji Josiam/R6/USEPA/US Date: 02/08/2012 01:19PM

Cc: Quinones.Edwin@epa.gov, Brown.cynthia@epa.gov, Brenda Cook/R6/USEPA/US@EPA Subject: Re: USOR Issue Paper / Factsheet 020712 Draft - Deadline Thursday 020912

Adam thanks for the factsheet. Looks good. Just one addition. Can a statement be added as to how many public comments were received to give an idea what we are looking at and also what EPA's status is on addressing the comments? (Copying Brenda since she may know)

Also who are those listed on top? - Michael Burgess, TX, Charles A. Gonzalez, TX, Pete Olson, TX, Gene Green, TX, and Joe Barton, TX

Thanks.

Raji Josiam Remedial Project Manager USEPA Region 6 1445 Ross Ave, Ste 1200, 6SF-RA Dallas, TX 75202 Off: 214-665-8529

Email: josiam.raji@epa.gov

Adam Adams---02/07/2012 06:15:08 PM---Good evening, Please take a look at this draft Issue Paper / Factsheet and provide any

From: Adam Adams/R6/USEPA/US

To: Monica Smith/R6/USEPA/US@EPA, Quinones.Edwin@epa.gov, Brown.cynthia@epa.gov,

Josiam.Raji@epa.gov

Cc: webster.susan@epa.gov, Lydia Johnson/R6/USEPA/US@EPA, Donald

Williams/R6/USEPA/US@EPA Date: 02/07/2012 06:15 PM

Subject: USOR Issue Paper / Factsheet 020712 Draft - Deadline Thursday 020912

Good evening,

Please take a look at this draft Issue Paper / Factsheet and provide any feedback or additions you think appropriate. The deadline for this to be in management's hands is early on Thursday of this week. Sorry for the short notice.

This is for the RA's preparations for the Congressional budget hearings that are coming up.

Thanks for your time and assistance. As always, it is appreciated.

Adam Adams
On Scene Coordinator
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214-665-2779 (o) / 214-202-6952 (c)
EPA R6 Hotline - 866 - EPA-SPIL (866-372-7745)
National Response Center - 800-424-8802[attachment "020712-USOR-IssuePaper-Factsheet-draft.docx" deleted by Raji Josiam/R6/USEPA/US]